



# THE GROUND GLASS

July/August 2009  
Vol. 32 No. 6

## PRESIDENT'S PEN

Hope your summer has been going well. The Club is still going strong this summer with a number of events. Our Photography for Kids (PFK) camp was filled and took place the last full week of June. On June 30, the Club is had an all membership meeting entitled "HCC: 2010 and Beyond." A follow-up review of the results from this meeting will take place at a later date. More HCC events for July/August are discussed in this newsletter.

Other events are also taking place outside of our photography Club. On July 18<sup>th</sup> be a part of Scott Kelby's Second-Annual World Wide Photowalk. Details and a map of events around the globe can be found at [worldwidephotowalk.com](http://worldwidephotowalk.com). Two of the of closest walks are in New Cumberland (<http://worldwidephotowalk.com/new-cumberland-pennsylvania-pa-usa/>), 2:00 to 4:00 PM and Mechanicsburg. So get out there and get involved with photographing with the world on July 18<sup>th</sup>. PLEASE NOTE: there is a limit to the number of participants, so sign up ASAP!

If you prefer being more of a photographic observer then I recommend jumping into your car and driving up the good ol' Penn State in State College, PA. They are not only the home of the Nittany Lions. They also have a great Art Gallery. The Palmer Museum of Art on Curtain Road on the University Park campus is showing one of the largest collections of photographs to date by photographer Steve McCurry. One of his best-known photographs is the 1985 image of an Afghan girl with "piercing green eyes." The exhibit is open until August 16<sup>th</sup>. It is free. Hours of operation are 10 AM-4:30 PM Tuesday through Saturday; noon-4 PM on Sunday. More information can be found at <http://palmermuseum.psu.edu>.

Another option is as close as your own computer with internet access of course. Take a visit to a new photo-related website. "Letters from Japan - Blog on Project Basho Photo Tour of Japan" at <http://japanphototour.projectbasho.org/>. Here you can explore photographs of at various locations in Japan from during 2008. Project Basho plans various trips and allows photographers to explore other cultures with their cameras. Details are at <http://www.projectbasho.org/newsletters/>.

If you feel like going out on your own to explore our state then try visiting <http://www.pennsylvania.com/> or <http://www.pa-events.com/>. Here you can visit any city in PA, check out events/attractions and map out your own photo tour.

So get out there and explore photography this summer. It is "virtually" everywhere.

*Don Uvick*

## INSTRUCTIONAL PHOTOGRAPHY PROGRAM

*by Andrew Hoff*

**Tuesday, July 14<sup>th</sup>  
at 7:30 PM**

**Harrisburg Camera Club  
members, all photographers and  
the general public are welcome**

Andrew Hoff will be presenting a new program on photography during the Harrisburg Camera Club's meeting on Tuesday, July 14<sup>th</sup> at 7:30 PM. This presentation will be held in the second floor Community Room of the Giant Grocery store in the Camp Hill shopping center and is open to all photographers and the general public. This presentation will focus on how to make stronger images by looking at photo-taking situations differently. Topics will include: looking for a harmonious relationship and spatial equivalence within the image, when to under-exposure to your advantage. Additional emphasis will be placed on creating the illusion of a three-dimensional photo by layering depth into them, the importance of cropping images, the concept of less is

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# CLUB CALENDAR

Date	Event	Details
July 10-12, 2009	Event	64th Annual New England Camera Club Council Conference. It will be at the University of Massachusetts at Amherst ( <a href="http://www.neccc.org">www.neccc.org</a> )
July 14	Club Meeting	Education Night, Camp Hill Giant Foods Community Room, 7:30 PM
August 19	Event	World Photography Day
September 1	Meeting	Executive Committee Meeting
September 13	Exhibit	City Government Center - Gallery Walk: Member show and Kids Camp Photography. The Exhibition will be up during the months of September and October.
Tues., September 22	Meeting	7:30 PM. Kick-off meeting and Guest Speaker Program
Tues., October 13	Meeting	7:30 PM. Digital Competition
Tues., November 10	Meeting	7:30 PM. Education Night
Tues., November 24	Meeting	7:30 PM. Print Critiques/Education
Tues., December 8	Meeting	7:30 PM. Digital Competition
Tues., December 15	Meeting	7:30 PM. Education Night
Tues., Jan. 12, 2010	Meeting	7:30 PM. Digital Competition
Tues., January 26	Meeting	7:30 PM. Executive Committee Meeting
Tues., February 9	Meeting	7:30 PM. Education Night
Tues., February 23	Meeting	7:30 PM. Print Critiques/Education
Tues., March 9	Meeting	7:30 PM. Digital Competition
Tues., March 30	Meeting	7:30 PM. Print Critiques/Education
Tues., April 13	Meeting	7:30 PM. Digital Image of the Year
Tues., April 20	Meeting	7:30 PM. Print of the Year
Tues., May 4	Meeting	7:30 PM. Executive Committee Meeting
Spring/Summer 2010	Field Trip	(tentative) NYC trip, details to be announced
Winter 2010	Field Trip/Program	(tentative) Astrophotography, details to be announced.

## TENTATIVE SCHEDULE OF HCC UPCOMING FIELDTRIPS IN 2009

<b>October</b>	Saturday, 10/3	Eastern State Penitentiary, afternoon visit
	Saturday, 10/17	Longwood Gardens, all day
	Sunday, 10/15	Catoctin Mountain Park, Thurmont, MD. Afternoon trip.
<b>November</b>	Saturday, 11/7	Photo Review-Photography Sale and Auction in Philadelphia. Evening.
	Saturday, 11/28	Gallery Hopping in Washington, D.C. All day trip

### *Unscheduled, yet possible fieldtrips:*

This information would be sent via e-mail

- Late July/Early August Trip to the Palmer Gallery in State College to see the Steve McCurry Exhibition. Exhibition hours are Saturday 10:00 to 4:00 and Sunday Noon to 4:00.
- Mid to late August – Sunrise at the Mall in Washington D.C. Sunrise arrives between 6:20 to 6:35 at that time of the month. This trip will be a late addition mainly dependent on the weather. We would leave the area at about 4:30 AM to catch the sunrise.
- Early September - A possible trip to the studio of photographers Michael Smith and Paula Chamlee in Bucks County. I need to talk to them about a tour of their studio and darkroom that will include a serious sit down discussion on photography and art with them. This will be most of the day. It is a two hour and half drive to get there.

*Submitted by Andy Hoff*

# ARTSFEST *Update*

There is so much to say about ArtsFest! First, I would like to extend my sincere thanks to everyone that participated in ArtsFest. To the members who came to set up, participated in the exhibit, helped to sell raffle tickets, manned the booth during the show, helped with the recycling and finally helped to tear down the exhibit, I say “THANK YOU”. Your participation made our exhibit an unquestionable success. Not only did we raise money for HCC but got a lot of exposure and positive feedback. I would also like to extend a personal thanks to Charlie Smith who gave his time, talents and panels. I think everyone had fun – I know I did.

Below is a summary of the results of everyone efforts:

## RAFFLE TICKET

We sold \$1,368 worth of raffle tickets and had \$634 of expenses which included the raffle tickets and prizes which netted \$734. I am really pleased that we did so well for the first time having the raffle. Our prize winners are:

First Prize: Jared Swihart from Zanesville, IN  
Second Prize: Joe Farrell, Club Member  
Third Prize: Susan Kramer, Club Member  
Fourth Prize: Jim Smee, Harrisburg, PA

The net proceeds from the sale of raffle tickets are being split 50/50 between the general funds of HCC and the Photography for Kids program.

## EXHIBIT

There were 18 HCC members that participated in the exhibit and every image that was included in the exhibit received votes for the People’s Choice Award. The winner of the “People’s Choice Award” was Tom Wenger with his image *Orange Arches*. Congratulations Tom! There were strong contenders that included Don Uvick, Steve Bootay and Al Holliday.



## NEW MEMBERS

One of the most successful results of our participation in ArtsFest was the exposure for HCC. There were so many people that expressed interest in HCC and wanted to know more about what HCC does and how to become a member. We handed out a lot of member brochures and newsletters. During ArtsFest we had four people sign up as new members. Our new members are:

James Lentz  
Thomas Wingert  
Landon Wise  
Crystal Boust

Welcome to Harrisburg Camera Club!

## SALES OF MEMBER IMAGES

This was a new venture for HCC this year and I was pleasantly surprised by the results. We obtained a Pennsylvania Sales Tax ID from the state for HCC and used PayPal to accept credit cards. We sold \$570 of member’s images that resulted in \$74.37 net commission income for HCC. Members that sold images were:

Charlie Hubbard  
Paul Vasiliades  
Mary Yeany  
Susan Kramer  
Marvin Israel

I believe that this is something that we should pursue again next year.

In summary, through all of the efforts of many members of HCC, we were able to raise approximately \$1,250 through raffle ticket sales, exhibit fees, commissions from sales of member images and new membership fees.

While our recycling work was not the most exciting part of our responsibilities, it did facilitate our being able to get the tent at no charge. If we did not volunteer for the recycling, we would have been looking at a cost of \$1,200 or more for the tent. The tent was also provided to us because of the Photography for Kids Program that we put on with the City of Harrisburg.

I look forward to next year and an even better ArtsFest. Thanks again to everyone!

*Submitted by Mary Jensik*

*Left: Charlie Smith and Mary Jensik*

# CLUB SCRAPBOOK

**Karen Kaiser** has an exhibit, "Hidden in Plain Sight: The Vernacular Art of Mexico," at the Doshi Gallery in Harrisburg. The show runs July 9 through August 9 and is located at 301 Market Street. Call 717-233-8668 for hours and information. The Reception will be held on Thursday, July 9, 5 to 7 PM.

**Larry Rankin** will have an exhibit entitled "Through the Lens: Evoking *Thin Places*", sponsored by the Department of Religion, The Chautauqua Institution, Chautauqua, NY, August 10 - 21, 2009. Gallery talks will be given in the Hall of Christ at 5 PM on August 11 and 18. The exhibit will be accompanied by the poetry and reflections of Ruth Becker, and consist of about 45 nature and landscape images featuring the luminance of light, color, and water.

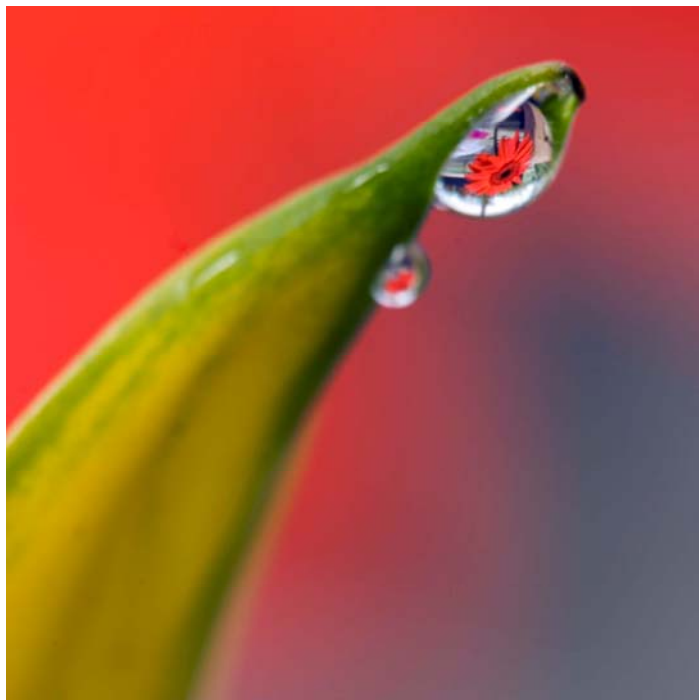
**Don Uvick** had two photographs accepted into the Art & Inspiration Exhibit at "The Hershey Story", the museum on Chocolate Avenue in Hershey, PA. The exhibit runs through November 8.

On July 3-5 **Iyuan Wei's** exhibition titled "Glimpse of Delightful Moments" of 50+ photos can be seen at the Chinese Cultural and Arts Institute in Harrisburg, located at 200 S. 41st Street.

**Bob Willis** had a photograph accepted into the Art of the State Juried Show 2009. Another one of Bob's photograph was accepted into the HACC Alumni Exhibit 2009, which received over one hundred pieces and only accepted 30.

## *New Members*

Lisa Perrin  
Ingrid Jobe  
James Lentz  
Landon Wise  
Crystal Boust  
Thomas Wingert



*Droplet Series I by Larry Rankin*



As little children we all start out  
with eyes close to the ground,  
seeing, feeling, smelling,  
exploring, and learning.  
Seeing with a camera is the best  
way I have found to get close  
to the earth again.

*Earnest Braun, Living Water*

*Photography For Kids  
2009 Camp participants.*

# CLUB SCRAPBOOK



Photo by Iyuan Wei

## INSTRUCTIONAL PHOTOGRAPHY PROGRAM

*(Continued from page 1)*

more, making something from nothing, and other helpful issues to improve your images and vision.

Andrew Hoff has presented many photography programs along the East Coast and has been a frequent guest speaker at the Sun City Camera Club of Hilton Head, SC. Previous programs have included visual journeys down the Colorado River and across Northern California and an instructional program on Infra-Red photography. Mr. Hoff is the past president of the Harrisburg Camera Club and has been the long-running V.P. of competitions, programs and fieldtrips. Andrew has also been a guest judge at many camera club print and image competitions as well as working as an instructor with area youths in the City of Harrisburg and the 4-H. His interests in photography learn toward abstraction and landscapes.

## HELP

### Mentors Needed: Nature & Wildlife Summer Photo Camp for Youth

at  
Wildwood Park/Olewine Nature Center  
Starts Monday, August 3-7, 2009

Help is needed during these times:

- Monday and Tuesday 10 AM to 2 PM
- Wednesday 11:30 AM to 4:30 PM
- Thursday and Friday 10 AM to 2 PM

Contact Charlie Smith at 717-329-7928 or  
csmithpa@mac.com

Visit [hckids.org](http://hckids.org) for more information about the  
Photography for Kids program.

### CITY GOVERNMENT CENTER EXHIBIT

*by*  
**MEMBERS AND PFK  
PHOTOGRAPHERS**

During the months of September/October the members of the Harrisburg Camera Club along with the participants in the Photography For Kids (PFK) workshop will be exhibiting photographs at the City Government Center. Details on the exhibit will be coming in a separate Emailing. Members should be prepared with framed images suitable for public display. Photographs will be collected in early August. Images will be part of the annual Harrisburg Gallery Walk to be held on Sunday, September 13<sup>th</sup>. For more information or if you are interested in exhibiting contact Don Uvick at 649-3630.

*Submitted by Don Uvick*

# DIGITAL IMAGE BACKUP SOLUTIONS

I have been looking for a backup and storage solution for digital images while traveling and on long field trips. Started out just using a portable hard drive in a battery pack that had card readers built in. The reader was slow and while it created a new folder every time I inserted a card, it didn't then delete the images from the card. This of course meant I had to put the card back in the camera and delete from the menu. The last couple of years Epson came a long with a nice package reader and viewer (6w, 3.5d, 1.3h). While the early versions were great on the viewer end (3.5in screen) the storage capacity was not, the larger of two models only held 60 gig, and with the size of files getting larger the price (600\$) kept me at bay. Other companies soon came along and while some offered larger storage capabilities they usually had smaller screens for review, and those that did have larger viewers compatible to the Epson had very poor resolution in the reviews I read of them. Epson pushed me over the edge when they introduced a new set of viewers with larger permanent capacity 80 and 160 gig (700\$ for larger) based on (4in LED) 640x480, 16 million colors viewer.



So I started looking elsewhere and this is what I came up with. For half the money (\$350 on sale) I bought an Asus EEE PC. Bigger, Yes (10.5w, 7.5d, 1.5h) but it has 10 inch 1024x600 LED screen, 1.6 GHz proc, 160 gig hard drive, wireless N, bluetooth, 3 USB 2.0 ports, webcam and SDHC card reader and Windows XP SP3. To be able to leave my 17in notebook at home while traveling and have a storage and computer solution in one fairly small package, what a bargain. Access to the internet, email and storage.

Since I had to buy a small but incredibly fast lexar UDMA card reader for my compact flash cards (30\$) it does add an additional thing to bring along. But I transferred 200 RAW (14meg) and JPG (5meg) files to the Asus in 2 minutes 10 seconds. Both the Epson viewer or the Asus require power cords to recharge, but the Asus has a battery life of over 9.5 hours while the Epson lasts just 3 hours. The cost of the Epson puts it over the cost of many full-size laptops out there, and while the Asus is larger it will fit in my travel camera bag. For day trips a good supply of flash cards and a storage case to protect them is enough till I get home. I wrote this review on the Asus using the Open Office Suite that came installed on it. No long trips yet, but will give a addended review when I return from "don't know yet".



Never leave home without the camera,

*Submitted by Cliff Tooker*

## PATRIOT NEWS PHOTO TIPS

Pennlive.com has a new feature - PHOTOGRAPHY ADVICE: Tips from The Patriot-News pros for amateur photographers.

The public can post a question or problem and then the professional photographers answer. They sometimes use photos taken specifically to illustrate their response. Also included on the website are the photos submitted by local people.

<http://www.pennlive.com/amateur-photography/expert-advice/>



## Fair Use of Photographs, Infringement and Protection

*Written by Terri Stone  
on February 9, 2009  
From CreativePro.com*

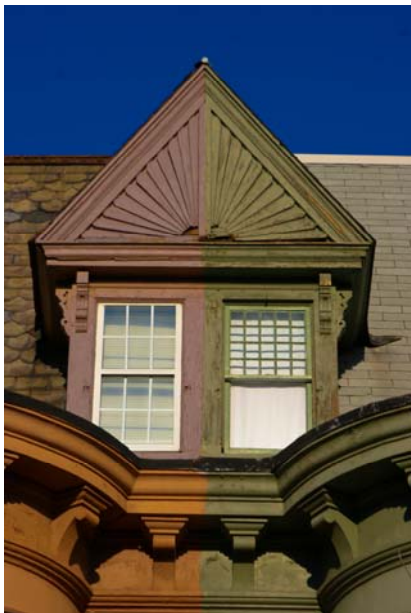
You may have heard that Shepard Fairey's famous Obama "Hope" image is based on a photograph shot by Associated Press photographer Mannie Garcia. Fairey has said so himself and has called it "fair use" and "referencing."

The AP is calling it something else, although as far as I know, the association hasn't used the word "plagiarism" yet. In a press release on the AP Web site, the AP says that "it owns the copyright, and wants credit and compensation" for the use of the image on many posters, buttons, and other products.

Creative Pro has articles on how to protect your images with digital watermarks and how to create a copyright of your works. Use the word "copyright" on the site's search feature.



# Interesting Stuff . . .



Dear Harrisburg Camera Club,

My name is Mary-Kate S. Lee and I work for the Harrisburg Sesquicentennial Commission, a non-profit organization created to design projects and events to celebrate Harrisburg's upcoming 150th Anniversary. Projects include a murals project, a Founder's Day Celebration, and the Living Legacy Project, in which we are interviewing 150 Harrisburg residents to share their stories and memories with everyone.

One of the projects we are working on is a calendar featuring photographs of Harrisburg. This calendar would be sold by local businesses as part of the Sesquicentennial merchandise. Rather than using existing images, we were thinking about creating a photography contest for amateur photographers to submit their best images of Harrisburg. Winners and possibly honorable mentions would have their work appear in the Harrisburg 150th Anniversary Calendar, and there would also probably be either monetary compensation or other prizes for winners as well. Both adults and children could enter in two separate categories.

Would members of the members of the camera club be interested in participating in such a contest? Right now the contest is in the very early phases, but I wanted to gauge the interest level of the arts community. Please let me know, as well as any ideas you might have regarding a theme for the photographs overall ("enjoying Harrisburg", "My favorite spot in Harrisburg," etc.).

For more information on the Harrisburg Sesquicentennial, please visit [www.harrisburg150.com](http://www.harrisburg150.com)

Thanks,  
Mary-Kate S. Lee  
Administrative Assistant  
PA Susquecentennial Commission  
717-635-9704

## ATTENTION NATURE PHOTOGRAPHERS

The North American Nature Photography Association (NANPA) is an international organization that serves the nature photography community. Membership ranges from the amateur weekend hobbyist to internationally acclaimed professionals like Art Wolfe, George Lepp, and Tim Laman and all levels in between. They have a range of educational events specifically designed for the aspiring nature photographer. They include: regional shooting events with professional photographers; hands-on and small group educational Road Shows, especially for the nature photographer, given by industry leading educators and our annual NANPA Summits with keynotes from nature photography luminaries, educational seminars and a vendor tradeshow where you can learn about the latest equipment, education and travel opportunities.

NANPA is offering a 15% discount to first-time joiners when five or more club members enroll with NANPA. This comes to \$85 each. To get the discount all forms must be mailed at the same time. If you are interested complete a registration form and email it to [harrisburgcameraclub@yahoo.com](mailto:harrisburgcameraclub@yahoo.com). If we meet the quota we will mail all forms and dues at the same time. For more information please call 303-422-8527 or log on to [www.nanpa.org](http://www.nanpa.org).



### The Southwestern Michigan Council of Camera Clubs 35th Annual Summer Weekend of Photography and Digital Imaging

Over 35 lectures, workshops and field trips are planned to give beginning through advanced photographers the opportunity to improve your creative skill and knowledge of photographic tools, methods and techniques. Program offerings include Beginning Camera, Black Light, Composition, Photography for Birders, Photo Retouching and Enhancement, Storm Light Photography, Adobe Photoshop CS4, Adobe Photoshop Lightroom and much more. The Weekend of Photography will be held from July 30-August 2, 2009 on the campus of Hope College in Holland, MI. For more information and to register for the weekend visit <http://www.swmccc.org>.

## GUIDED TOURS OF REGAL FRITILLARY BUTTERFLY HABITAT

The public will have the opportunity to see the only viable colony of Regal Fritillary butterflies in the Eastern U.S. during free, guided tours beginning at 9 AM on July 2, 3, 4, 10 and 11 at Fort Indiantown Gap, Annville, Lebanon County.

The guided tours allow the public to see this rare butterfly colony first hand, as well as many other natural spectacles on the military post. Fort Indiantown Gap has more than 17,000 acres and serves as the headquarters of the Pennsylvania National Guard.

Tours will leave each day from the Fort Indiantown Gap Recreation Center, located at the intersection of Asher Miner Road, Clement Avenue and Route 443. The tours will last approximately two and a half hours. Registration begins at 8:30 AM and will be followed by a brief orientation at the Recreation Center prior to the start of the tour. No reservations are required and no rain dates will be scheduled.

Tours will be outdoors in the field. Participants are encouraged to wear clothing and shoes that are appropriate for a nature walk, sunscreen, and bug spray if desired. Water will be provided. We will follow gravel roads and mowed grass trails with the possibility of encountering ticks, poison ivy, briars, or other unwelcome attractions.

In addition to the Regal Fritillary, which is considered a federal species of concern, Fort Indiantown Gap is home to nearly 100 state species of concern. It also provides habitat for 36 species of mammals, 224 species of birds, 34 species of reptiles and amphibians, 25 species of fish, 793 species of plants, 83 species of butterflies and 238 species of moths. The installation also has excellent populations of deer, turkey, bobcat, rabbit, squirrel, wild trout and songbirds.

Recently, Fort Indiantown Gap won the 2008 Department of Defense Natural Resources Conservation Team award and the 2009 National Military Fish and Wildlife Association Model Conservation Program award.

For more information call the Department of Military and Veterans Affairs Wildlife Office at 717-861-2449.

<http://www.milvet.state.pa.us/DMVA/3706.htm>

### Directions-

From 81 Exit 85B-Fort Indiantown Gap: will take you onto Fisher Ave (934)

Left at Asher Miner Road (Across from Funck's gas station)

Right at stop sign (Clement Ave)

Recreation center is first building on the right.

## Photography Exhibitions *in the* Central Pennsylvania Area

Now through August 16: **Faces of Asia - Steve McCurry** at the Palmer Museum of Art, Penn State University, State College, PA

Now through September 7: **Spectacle: Photographs from the Collection of the Philadelphia Art Museum**, Philadelphia Art Museum, Philadelphia, PA

Now through September 13: **Ancient Marks - Chris Rainier** at the Susquehanna Art Museum, Harrisburg, PA

Now through September 20: **William Eggleston: Democratic Camera; Photographs and Video 1961-2008** at the Corcoran Gallery of Art in Washington, D.C.

September 25 through January 24, 2010: "**Faces of the Frontier-Photographic Portraits from the American West, 1845-1924**" at the National Portrait Gallery in Washington, D.C.

October 10 through January 10, 2010: **Man Ray: African Art and the Modernist Lens** at the Phillips Collection in Washington, D.C.

October 25 through March 14, 2010: **In the Darkroom: Photographic Processes** the history of the photographic process through the exhibition of prints at the National Gallery of Art in Washington D.C.

February 6 through May 9, 2010: **Georgia O'Keeffe - Abstraction** at the Phillips Collection in Washington D.C.

February 12 through May 9, 2010: **Framing the West: The Survey Photographs of Timothy H. O'Sullivan** at the Smithsonian American Art Museum in Washington, D.C.

April 2 through September 26, 2010: **Christo and Jeanne-Claude: Remembering the Running Fence, Sonoma and Marin Counties; California, 1972-76.** A Documentation Exhibition at the Smithsonian American Art Museum in Washington, D.C.

*Compiled by Andy Hoff*

# Member Discounts

Thanks to all the fine businesses offering our Club discounts.  
Please take some time to visit and use their services.

**Please note the conditions of the discounts, and have your membership card with you.**

<b>Ritz Camera</b>	Located within Boscov's at the Camp Hill Shopping Mall and Colonial Park Mall - 10% Student Discount
<b>Fine Art Photo</b>	328 S. 10th St., Lemoyne, 761-8543. 10% off Film, Photofinishing and used equipment
<b>Carlisle Camera</b>	4702 Carlisle Pike, Mechanicsburg, 761-9383. 10% off everything but selected hardware.
<b>Dan's DVD Studio #24</b>	<p>Located within the Carlisle Camera Shop. 10% off from all services below. Contact Dan's DVD directly. It is independent of Carlisle Camera Shop.</p> <ul style="list-style-type: none"> <li>• Studio Family Portrait service</li> <li>• DVD transfer from video, Custom DVD slide show from photos</li> <li>• Computer, notebook fix, upgrade. Home network install &amp; support for both wired/ wireless</li> <li>• MS office, XP User training</li> <li>• Web hosting, designing including in-expensive e-Commerce (credit card, check transaction)</li> </ul>
<b>Adams Art &amp; Frame Studio</b>	4613 Fritchey St., Harrisburg, 541-1870. 5% discount on all framing and matting services. Higher discounts are possible if there is enough volume. Contact Dave Adams for more details on volume discounting.
<b>Glass Masters</b>	5253 Simpson Ferry Rd., Mechanicsburg, 766-2561. Discounts: Glass - 10%, Stock Frames - 30%, and Special Order Frames - 20%

# MASTER LIST OF COMMITTEES

*Many Hands Make Light Work!*

Contact me directly at 649-3630 and let me know what committee you would like to serve on. - *Don Uvick*

1. **Bylaws/Constitution:** It shall be the duty of this committee to review and recommend updates to the Clubs bylaws and constitution.
2. **Discount:** It shall be the duty of this committee to identify, secure and maintain a list of merchants who offer discounts to Camera Club members.
3. **Exhibits:** It shall be the duty of this committee to make arrangements and be responsible for Club exhibits.
4. **Field Trips:** It shall be the duty of this committee to arrange, announce and take charge of all Club field trips, related outings or special projects including finding a lead for each field trip.
5. **Fundraising:** It shall be the duty of this committee to investigate and organize fundraising activities for the Club. The committee shall implement at least two fundraising events annually.
6. **Historian:** It shall be the duty of this committee to maintain historical Club records and publications, and awards given to the Club.
7. **Hospitality:** It shall be the duty of this committee to procure, prepare and serve refreshments at regular Club meetings and special events.
8. **Membership:** It shall be the duty of this committee recruit new members for the Club, welcome new members, and assure that all members are aware of Club activities and procedures.
9. **Nominating:** It shall be the duty of this committee to nominate candidates for office, and to make its report to the membership at the April Color Slide meeting. This duty will be performed on a bi-annual basis.
10. **Programs:** It shall be the duty of this committee to work with the VP of Programs/Education to identify and secure speakers and judges for monthly print/projected image/education meetings.
11. **Publications:** It shall be the duty of this committee to publish the newsletter and other publications helpful to the on going programs of the Club.
12. **Publicity:** It shall be the duty of this committee to publicize, through newspaper and other publicity media, the purposes and programs of the Club.
13. **Web Site:** It shall be the duty of this committee to maintain the Club web site.



- 2009 International Conference of the Photographic Society of America (PSA) will be held in West Yellowstone September 20-26, 2009. It will be held at the Holiday Inn SunSpree Resort in West Yellowstone, Montana. Go to [www.psa-photo.org](http://www.psa-photo.org) for more information.
- New Benefit of PSA Membership: PSA Members will receive a 25% off the registration fee for any Popular Photography Digital Days Workshops. Just go to [www.DigitalDaysPhoto.com](http://www.DigitalDaysPhoto.com) and enter code PSA25 at checkout to receive the discount. Additional information is available from [memVP@psa-photo.org](mailto:memVP@psa-photo.org)
- Planning a Trip: You can seek the help of a PSA Travel Aide. They are also looking for Volunteers to assist with this program. More details are available from the Program Director Ellie Webster at [elliwebster2@sbcglobal.net](mailto:elliwebster2@sbcglobal.net). Put travel aide in the subject line.

The Harrisburg Camera Club  
P.O. Box 1705  
Harrisburg, PA 17105

July/August 2009  
*The Ground Glass*



"Dedicated to promoting  
the interest and education  
of photography"

The Harrisburg Camera Club is a 501(c)3 organization. HCC welcomes the public to all of its meetings. The Club meets the second and/or third Tuesday of each month at the GIANT Super Food Store Community Room, 3301 Trindle Road in Camp Hill. Our season runs from September (kickoff meeting) through May with various summer activities. To find out more about the Club and its activities, call one of the officers below, or email [harrisburgcameraclub@yahoo.com](mailto:harrisburgcameraclub@yahoo.com).

In case of inclement weather, please call Andy Hoff at 975-0630 to find out if the event has been canceled. Local radio and television stations may also announce cancellations during the winter months.

The Club is a group member of the Photographic Society of America (PSA). Membership is open to all regardless of sex, race, religion or national origin. More information is at their web site: [www.psa-photo.org](http://www.psa-photo.org).

Make checks payable to Harrisburg Camera Club and send to PO Box 1705, Harrisburg, PA 17105.

**Executive Committee for 2009/10**

President Don Uvick, 717-737-9251

Vice President Andy Hoff, 717-975-0630

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Published bimonthly by the Harrisburg Camera Club

Website: [www.harrisburgcameraclub.com](http://www.harrisburgcameraclub.com)

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