

HARRISBURG CAMERA CLUB EXHIBITION And YOUTH PHOTOGRAPHY CAMPS EXHIBITION

Sunday September 12 – October 29th

The Harrisburg Camera Club will be exhibiting their works of art in the **Atrium of the City Government Center (Harrisburg City Hall) from Sunday September 12th through Friday October 29th**. The exhibition will be on the ground floor of City Hall at 10 North Second Street in Harrisburg. The exhibition will also include photographs made by students of the **Kids Camp** and the **Wildwood Youth program** that are administrated by the Harrisburg Camera Club. The opening is scheduled for Sunday September 12th from 11:00 am to 6:00 pm. The opening will feature a light reception, a meet and greet with the photographers and participation by those viewing the photographs in a people's choice award for the students. This is a large and local venue for the club to display its talents. The normal hours of operation for the exhibition space are 9:00 am. –5:00 pm. Monday through Friday. Members of the camera club that want to be involved with the exhibition need to know the following details:

- 1) There will be a fee of \$5.00 for every piece that is hung. At this point, only one print per member will be accepted. I have scouted the facility to get measurements and get a feel for how many prints can be hung. In my estimation is there room for a maximum of 25 images.
- 2) All work needs to be framed in either black or silver metal frames with white or off-white mats. **Absolutely no exceptions**. Photos that do not conform will be rejected. If you do not have the frames, here are the suggested sites to get the frames.

Site #1 is [Graphik Dimensions](http://pictureframes.com) at pictureframes.com. This is a source that I have used for the last 15 years. The prices are reasonable and service via UPS is two to three days depending on what time you place your order. The frame of choice is a Rainbow 111 in black or silver.

Site #2 is [Light Impressions](http://lightimpressionsdirect.com) at lightimpressionsdirect.com. This is another popular source for Neilson Frames style #110 in black or silver.

Site #3 is [Dave Adams Custom Framing](http://daveadamsframing.com) in Colonial Park (ph) 541-1870. Dave is the best framer in the area and I have been using him for twenty years. Dave can cut your 4 ply white or off-white mat to the dimensions you desire, advise you on your matting and framing proportions and he gives a camera club discount. His prices are comparable to Michael's and the quality and service are superior. Dave carries the Neilson frames and would prefer advance notice of a few days to order supplies.

Site #4 is [American Frame](http://americanframe.com) at americanframe.com. They offer framing supplies, metal frames and wood frames custom cut to any size.

Glasses: Glass can be purchased at Home Depot, Lowes, Kreamer Bros., Glassmasters or Dave Adams Framing.

- 3) All work needs to be ready to hang with wire. Your work should be framed to exhibition standards. *Make sure your mats and prints are spotless*. Please no lint, hair or dirt under the glass. The wire should be tight and located 1/3 of the way down from the top of the frame.

- 4) All work needs to be tagged on the back with *name, title* and *sale price*. If your image is not for sale, please note that I will still need a value of the print for insurance purposes. The gallery space will be taking **no commission**.
- 5) Prints may range in size from min. 8 x 12 to max. 20 x 24 framed and delivered in bubble wrap for transporting. Any sizes less than 8 x 12 or greater than 20 x 24 will be rejected. **Do to space restrictions the maximum size framed image for this exhibit is 20 x 24.**
- 6) **Delivery of Work:** Tuesday evening **September 7th** between the hours of 6:30 pm. to 8:30 pm at the Giant grocery store (our regular meeting location) will be the drop-off night. **This will be the absolute last day I will be accepting prints!** I will be in the Wi-Fi Café. If you can deliver your work to me before September 7th that would be even better. If that is the case, deliveries will be at my work location at Brinjac Engineering, 114 North Second Street in Harrisburg from 7:00 AM to 4:00 PM Monday through Thursday, **you must call ahead.** The last day to deliver photographs to Andrew Hoff is **Tuesday evening, September 7th by 8:30 as noted above, no exceptions.** I need the work by then to start working on a price list.
- 7) The hanging day will be **Friday, September 10th** starting at **noon** and I will need help and volunteers. You will need to bring quarters for the meters. Consider the exhibition hanging as an educational class, I will help you learn how to hang and design an exhibition that has flow and continuity.
- 8) Removal of all work will be on **Friday, October 29th** starting at **12:00 Noon**. Please be there to pick up your work or ask another member of the club to take it for you if you can not attend! I do not plan to use my house as a storage facility.
- 9) The exhibit can hold up to 25 pieces of work.
- 10) We will follow the same procedure as was done for the Middletown Arts Collective exhibit. If you have a photography resume and/or a statement about your exhibited photograph, please bring it with your print. I hope to have a three ring binder of information about the photographers and/or their prints. If you are not providing the photo resume or an artist statement about your image, please provide a short article about yourself and your experiences with photography. Please e-mail the files to me at ahoff@brinjac.com so I can print them out on high quality paper. I have attached a sample of my photography resume and a pair of different artist statements as an example. Please note the type of font, margins and spacing. The book should have a uniform look. Please send the info as a word document attachment.
- 11) We in the HCC want this exhibition to be a reflection of the skill and quality of the work that is done in the club. A strong, clean and professional looking exhibition has the opportunity to open the doors to higher level exhibitions in the future. Show your best work, show it professionally and be proud of it. Let's impress the public for Gallery Walk. Trust me; the work of the student photographers will give the club a run for the money. At Artsfest, many of the viewers wanted to vote a Kids Camp or Wildwood print as number one over our images.

Please put some thought into what you want to exhibit. This is also an opportunity for new members of the club to get involved with exhibitions. I will take care of the publicity. I will need volunteers to help transport, set-up, hang and remove the exhibition. If you have any questions or would like to volunteer, please contact Andrew Hoff @ 233-4502 x1114 M-Th. 7-4, in the evenings from 5-9 or by e-mail at ahoff@brinjac.com

