

# THE GROUND GLASS

The Harrisburg Camera Club  
P.O. Box 1705  
Harrisburg, PA 17105  
January/February 2007  
Vol. 30 No. 3

## February 13<sup>th</sup> Digital Competition

Digital competitions. A hush falls over the crowd. Murmurs in the back row. That's right. They are finally here. After 74 years the Harrisburg Camera Club is holding it's first ever Digital Image Competition on February 13<sup>th</sup>. Please note that this has been switched with the originally scheduled date of January 9<sup>th</sup> and the Print Critique Night originally scheduled for February 13<sup>th</sup> will now be held on January 9<sup>th</sup>. Also please note that there is a change of location for the February 13<sup>th</sup> Digital Image Competition. The competition will be held in the Community Center of the Giant Foods in the Camp Hill Shopping Center at 3301 Trindle Road, Camp Hill, PA 17011. Store Phone: 717-724-1166 The meeting will start promptly at 7:30PM. All other meetings at this point will remain at the Swatara Township building with the possibility of the year end meeting being held at the Giant Community Center..

Digital images must be submitted in advance. An image submission application has been developed specifically for our club and can be found by clicking the "Submit Images" link on the HarrisburgCameraClub.com homepage. This will also explain all requirements for image submission. All images must be submitted prior to Tuesday, February 6<sup>th</sup> at 11:59 PM to allow time to compile the images for presentation. Since this is a new system, we implore you not to wait until the last minute to submit images in case there are any unforeseen bugs or hang-ups. For those who have slow internet connections or don't have any access, a disk with the 3 images can either be supplied to a member of the executive committee prior to the deadline, or mailed to the club's Post Office Box and must be post marked by Friday, February 2<sup>nd</sup>.

In the future this same system can be integrated to allow presentations of member's work on the club's website. There are definitely some exciting times underfoot and we look forward to what the next year will bring. Goals for 2007 will include a full integration of slide and digital images for each of our competitions. The competition in February is the first step toward making it happen. We look forward to hearing your feedback on the submission process and overall experience with regard to this

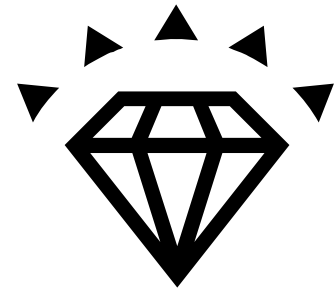
### Specifications for submission:

- **Dimensions:** 1920 pixels horizontal /1920 pixels vertical ( the image cannot exceed 1920 pixels on its longest side) The web submission form will automatically size the images so they do not exceed these measurements, however, this is not done until the full file size has been uploaded. To limit upload time and excess bandwidth usage on our servers, please resize your images appropriately prior to upload. Additionally, while we are satisfied with the results of the image resize system, thorough testing has not been done at this point, so to ensure the highest quality presentation of your work, please have it resized prior to upload.
- **File Format:** Baseline JPG. PLEASE DO NOT SAVE YOUR JPG AS A PROGRESSIVE JPG FILE. Progressive JPGs will be read by the Web site. However the large format images used during the competition may not display properly if the files are saved as progressive files.
- **Compression :** The image file size must be less than 1.8 MBs.
- **Media:** Internet submissions only.
- **File Name:** our application will automatically rename your files

*Submitted by Tom Wenger*



*Photo by Kevin Greggain*



**With the club's 75<sup>th</sup> year of existence approaching we are searching for ideas of how to best commemorate the yearlong event.**

**If you have any ideas, please bring them up at a meeting or forward them**

**to the club's email address at harrisburgcameraclub@yahoo.com**

*Submitted by Tom Wenger*

# CLUB CALENDAR

All dates & times are subject to change

Date	Event	Details
Jan. 9	Club Meeting	7:30 pm Education Night and print critiques with Guy Freeman
Jan. 27	Club Social	5:30 pm Pot Luck Pix at Andy Hoff's home. Members only.
Feb. 13	Club Meeting	7:30 pm First ever Digital file/slide Competition. Also, Open Discussion Topic: Artificial lighting
Mar. 3	Field Trip	Middle Creek. Details to be announced on the website.
Mar. 13	Club Meeting	Final regular slide competition. Also, Open Discussion Topic: Matting and Framing
Mar. 20	Club Meeting	Education Night on Digital Photography with Scott Shimp
Apr. 10	Club Meeting	Slide/Digital file of the Year and Print of the Year Finals
May 22	Club Social Meeting	Annual Banquet and Awards
Summer	Special Events	To be announced

## Club Exhibit Schedule

Additional information and updates to the Exhibit schedule will be posted at <http://www.harrisburgcameraclub.com>

### Dates Location

- Jan. 2007 New Cumberland Library for January. **Stop by the library during January to see the images from the Greenbelt Project!** Library location: [www.ccpa.net/newcumbpl](http://www.ccpa.net/newcumbpl)
- April 2007 Greenbelt Exhibit (State Capitol Atrium) Intake: TBA, Contact: Bob Willis, 737-0385 or Don Uvick, 737-9251
- May 2007 Greenbelt Exhibit (City Government Building) Intake: TBA, Contact: Bob Willis, 737-0385 or Don Uvick, 737-9251
- Oct. 2007 Carlisle Arts Learning Center (Carlisle) Intake: TBA, Contact: Larry Rankin, 243-1387



Kevin Greggain

## Results of the December 12, 2006 Slide Competition

1	Frank Bohn	15B	13	12	= 40
2	Maria Ferenbaugh	12	12	9	= 33
3	Andrew Hoff	16S	15B	14	= 45
4	Al Holliday	15B	14	14	= 43
5	Linda Mills	14	11	8	= 33
6	Terry Mills	12	8	8	= 28
7	Ken Murphy	13	10	9	= 32
8	Marie Phillips	13	12	11	= 36
9	Babu Rangasamy	17G	13	9	= 39
10	Larry Rankin	13	12	12	= 37
11	George Shearer	14	13	12	= 39
12	Erin Sparler	16S	11	11	= 38
13	Don Uvick	14	13	10	= 37
14	Tom Wenger	11	10	8	= 29
15	Bob Willis	15B	15B	13	= 43
16	Ellis Wolfe	14	9	8	= 31

G - Gold, S - Silver, B - Bronze

High Score = 17

Low Score = 8

Number of Entries = 48

Total Points = 583

Average Score = 12.146

# Guest Judge Guy Freeman

Guy Freeman has been a professional photographer for more than thirty-two years. He has worked in the corporate and industrial markets, as well as the Fine Art side of the medium. Photography has been his life. As it is with many photographers, the commercial work has coexisted with and supported the personal work.

From 1974 to 1994, he worked in Hartford, CT on corporate, industrial and advertising accounts. While learning the business of running a commercial photography studio, he continued to produce his expressive, personal work.

After twenty successful years of operation doing over 5000 jobs, he relocated to the Harrisburg area where his wife, Anne Menard, took a job with the National Resource Center on Domestic Violence. They live in Carlisle with their son, Nick. Their daughter, Lindsay, is a recent graduate the University of New Hampshire.

In Hartford, he won awards for his photography from professional organizations such as the Hartford Ad Club, The Conn. Art Directors Club, and the PRSA (Public Relations Society of America). He also had several exhibits and was in many group shows.

He has been published by the Cooper-Hewitt Museum in New York. His work has appeared in publications such as Aviation Week & Space Technology, The New York Times, and The Hartford Courant. His clients have included McDonald's, Konica, United Technologies, Aetna, Strathmore Paper, General Electric, Textron Lycoming, Fleet Bank, hospitals, advertising and design agencies, and public relations firms. Several prominent CT political figures, such as the Mayor of Hartford and the Speaker of the CT State House of Representatives were also among Guy's clients.

Since relocating to Carlisle, Guy has done hundreds of assignments, had four major gallery exhibits of his Fine Art work, and taught photography classes at the Carlisle Arts Learning Center (CALC).



## Education & Print Critique

Tuesday, January 9, 2007  
At 7:30 pm

The date is January 9 at 7:30 pm in the rear building training room of the main Swatara Township Building.

The print judge will be Guy Freeman - please read the article to the left.

He will critique your color, and black and white prints. This is a non-competitive program. Please bring no more than three color and/or black and white prints (a maximum of six prints per person). Please avoid bringing prints that are under glass for safety reasons.

In collaboration with CALC, he received a grant from the Pennsylvania Council on the Arts to teach photography to a combined class of middle school students and Carlisle's older citizens. A comprehensive exhibit of their work was on display in December of 2000. He continues to teach at CALC.

His work has been included in juried art shows at Elizabethtown College and Lebanon Valley College. He has been in the Pennsylvania Art of the State show three times. In January 2005, he was accepted into the juried photography exhibition at the Susquehanna Art Museum in Harrisburg. He has just recently concluded a show of his fine art work at the Tara Peck Gallery in Portsmouth, New Hampshire.

His energies currently go to pursuing his career in photography, teaching at CALC, showing his work at galleries, and exploring the potential of the art of photography through his personal work.

*Submitted by Andy Hoff*

# MEMBER DISCOUNTS

Thanks to all the fine businesses offering our club discounts. Please take some time to visit and use their services. **Please note the conditions of the discounts, and have your membership card with you.**

- **The Art Center Framing** (Mechanicsburg) 697-2072
  - ◊ Metal Frames at cost with customer assembly
  - ◊ All other framing materials including mats, glass, foam core, wood frames, etc., at 50% off retail prices.
- **Ritz Camera Center** (Colonial Park Mall) -10% Student Discount
- **Ritz Camera** (Camp Hill Shopping Mall) - 10% Student Discount
- **Ritz Camera** - (Harrisburg Mall) - the 10% Student Discount.
- **Fine Art Photo** (Lemoyne) 10% off Film, Photofinishing and used equipment
- **Cutler Camera** (Strawberry Sq & Colonial Park) 10% off Processing
- **Carlisle Camera** (Mechanicsburg) 10% off everything but selected hardware.
- **Dan's DVD Studio #24** (Mechanicsburg at Carlisle Camera Shop) 10% off from all services below. Contact Dan's DVD directly. It is independent of Carlisle Camera Shop.
  1. Studio Family Portrait service
  2. DVD transfer from video, Custom DVD slide show from photos (audio tracks for narration, BGM)
  3. Computer, notebook fix, upgrade. Home network install and support for both wired/ wireless
  4. MS office, XP User training
  5. Web hosting, designing including inexpensive e-Commerce (credit card, check transaction)
  6. Wedding, Events, and Video/ Photo referral
- **Adams Art & Frame Studio** (Harrisburg) - 5% discount on all framing and matting services. Higher discounts are possible if there is enough volume. Contact Dave Adams for more details on volume discounting.

## Membership News



Welcome new members **Matt Bryda & Donald O'Hara.**

**Linda Sweger** and **Tom Wenger** had photographs on display at the Midtown Scholars Bookstore in Harrisburg during December. The exhibit was sponsored by Beyond Second ([www.beyondsecond.com](http://www.beyondsecond.com)).

**Larry Rankin** currently has his work on display at various locations. This includes Country Market Nursery in Mechanicsburg and the La Luz coffeehouse/gallery in downtown Carlisle. Larry also has photographs in the "Town Planner" 2007 Calendar.

The Harrisburg Camera Club welcomes the public to all of its meetings. The Club meets the second and/or third Tuesday of each month at the Swatara Township Public Safety Building located "behind" the main Swatara Twp building at 599 Eisenhower Blvd in Harrisburg (Swatara).

Our season runs from September (kickoff meeting) through May with various summer activities. To find out more about the Club and its activities, call one of the officers below, or email [harrisburgcameraclub@yahoo.com](mailto:harrisburgcameraclub@yahoo.com).

In case of inclement weather, please call Andy Hoff at 975-0630 to find out if the event has been canceled. Local radio and television stations may also announce cancellations during the winter months.

The club is a group member of the Photographic Society of America (PSA). Membership is open to all regardless of sex, race, religion or national origin. More information is at their web site: <http://www.psa-photo.org>.

Annual dues are:

- \$12 for individuals (on/by first meeting after kickoff)
- \$15 for individuals (after first meeting after kickoff)
- \$10 for additional Family members or Students
- \$7.50 After January 1

Make checks payable to Harrisburg Camera Club and send to PO Box 1705, Harrisburg, PA 17105.

### Executive Committee

2006/07

**President**

Tom Wenger

**Vice President**

Andy Hoff

**Secretary**

Marie Phillips

**Treasurer**

Cliff Tooker

**Ground Glass Editor**

Della Hoke-Uvick

**Past President**

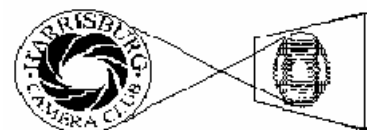
Don Uvick

**"Dedicated to promoting the interest and education of photography"**

Published bimonthly by the Harrisburg Camera Club

Website:

[www.harrisburgcameraclub.com](http://www.harrisburgcameraclub.com)



# FOR SALE

Marie Phillips is selling her darkroom equipment, including almost new Besseler 23CII enlarger with 50 mm lens, safelight, film carrier, timer, and associated items. Package deal, \$400.00 OBO, or will sell items individually. Contact Marie at 766-4953 or Mapmicki@verizon.net

Carl Socolow is selling the following items: an Epson 1280 printer (\$75 or best offer) and a Polaroid SprintScan 4000 Scanner (\$200 or best offer). Call him at 763-7760.

The Baltimore Camera Club will hold a photography seminar at Goucher College in Towson, Maryland, on March 31, 2007. Rod Planck will be the featured photographer. For more information, visit the club's website at [www.baltimorecameraclub.org](http://www.baltimorecameraclub.org). For information about Planck, visit [www.rodplanck.com](http://www.rodplanck.com).

**HCC education night and print critiques** on November 14, 2006 at training room of the main Swatara Township Building. The judges were Ralph Zampogna and Daniel Zampogna of the Keystone Photography Studio & Gallery. Both provided some excellent critiques and suggestions to improve our photography.



*Photos by Babu Ragamsany*





These photos by Al Holliday were on display in the Capitol East Wing Rotunda in Harrisburg during last November as part of the Perry County Council of the Arts' show.

## Photo Ops

This list is courtesy of the Lebanon Camera Club. Double check all events before going.

### January 27

#### **Battle of the Bulge at Fort Indiantown Gap**

Battles at 10 am and 1 pm. Free Admission.  
[www.wwiifederation.org](http://www.wwiifederation.org)

### January 24 - 28

#### **Pennsylvania Boat and Auto Show**

State Farm Complex, Harrisburg.  
[www.motortrendautoshow.com/harrisbg](http://www.motortrendautoshow.com/harrisbg)

### February 15 - 18

#### **Fire & Ice Festival**

Ice sculptures placed throughout downtown Lititz and a chili cook-off on Saturday. Ice carving, buggy rides, fire eating entertainment, and more. Lititz, PA, call 717-625-2425 or visit [www.lititzwomeninbusiness.com](http://www.lititzwomeninbusiness.com) (click on "fire & ice" in the lower left side)

### February 22 - 25

#### **Pennsylvania Horse World Expo**

State Farm Complex, Harrisburg.  
<http://www.horseworldexpo.com>

### March 1 - 4

#### **Mid-Atlantic Garden Show**

York Expo Center  
<http://www.midatlanticgardenshow.com>

### March 17

#### **St. Patrick's Day Parades**

York:  
<http://www.yorksaintpatricksdaysparade.org>  
Harrisburg:  
<http://www.harrisburgirishparade.com>

# MEMBER PHOTOS



Kevin Greggain



Rob Job



Linda Sweger

## This 'n' That

**American Juried Art Salon** announces their 2007 Spring/Summer show. There are six divisions, including photography. Visit <http://www.artjury.com> to see last year's entries. Entry deadline is February 28, and there is a \$10 fee per image.

Kodak announces the **Kodak Store Trade-in Program**. Buy any Kodak Easyshare Digital Camera at the Kodak Store and trade-in your digital camera regardless of brand for a CASH REBATE. Visit [www.kodak.com/go/gettradein](http://www.kodak.com/go/gettradein) to use their Trade-in Estimator and see how much your camera is worth.

**Nature's Image**, Bill & Linda Lane's Nature Photography Workshops, has announced their 2007 schedule. These include "Spring in the Great Smoky Mountains" (April 10-14), "Spring in Wild & Wonderful West Virginia" (May 3-6), and many more. Visit [lanephotoworkshops.com](http://lanephotoworkshops.com) for more info.

**Penn State Palmer Museum of Art**, University Park, PA announces the following exhibits. Contact the museum for more information. 814-865-7672 ([www.psu.edu/dept/palmermuseum](http://www.psu.edu/dept/palmermuseum))

- Now through February 4, 2007: *A Few of Our Favorite Things: Selections by the Staff of the Palmer Museum of Art*. The staff of the Palmer Museum of Art share their favorite works of art from the museum's permanent collection. Included in this exhibit is *Refugee Girl with Haunted Eyes, Peshawar, Pakistan*, 1984, a dye-transfer print by Steve McCurry
- February 6 through May 6, 2007: *Early Soviet Photography*. This exhibit will focus on photography in the Soviet Union during the 1920s and 1930s.
- Summer 2007: *Photographs from the Permanent Collection and Ansel Adams & Edwin Land: Art, Science and Invention, Photographs from the Polaroid Collection*

**Michener Art Museum**, Doylestown, PA, hosts *Constructions: Photographs by Michael Becotte.*, January 2 through March 18. Contact the museum for more information. 215-340-9800 ([www.michenerartmuseum.org](http://www.michenerartmuseum.org)).

The next Annual PSA International Conference will be held on September 2 - 8, 2007 at the Starr Pass Marriott Resort and Spa in Tucson, AZ.



To join PSA and find out more information on the conference go to [www.psa-photo.org](http://www.psa-photo.org).


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*January/February 2007*  
*Ground Glass*

## ***Become a HCC Member!***

Enjoy these benefits:

- Fellowship and fun in learning to take better pictures.
- Constructive evaluations of every member's prints and slides by professional photographers.
- Recognition for quality and merit achievement in photography.
- Discount on purchases at local camera shops and picture framing shops
- Newsletter - *The Ground Glass*.



Mail to: Harrisburg Camera Club, P.O. Box 1705, Harrisburg, PA 17105

I am interested in the possibility of joining The Harrisburg Camera Club and would like to receive free the next two issues of the newsletter *The Ground Glass*.

I want to join.  I want to re-join

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ e-mail: \_\_\_\_\_